

Curriculum Vitæ

José Carlos Ribeiro de Calazans Duarte

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***Curriculum vitae* from José Carlos Ribeiro de Calazans Duarte**

1. Scientific Performance

1.1. Formation

Degrees:

Doctor in Political Science, Lusophony and International Relations(2006/2012)

with the thesis «Relações de Poder e Estratégia entre Portugal e o Sindh. Vicissitudes do Estado da Índia nos séculos XVI e XVII» (Power Relations and Strategy between Portugal and Sindh (Pakistan) – In a Geoclimatic Perspective». École Pratique des Hautes Études, section des Sciences Historiques et Philologiques (Sorbonne-Paris) and Universidade Lusófona de Humanidades e Tecnologias (ULHT Lisboa - Portugal).

Diplôme d'Études Approfondies (2000/2001)

Portuguese Discoveries and Overseas Expansio. École Pratique des Hautes Études, section des Sciences Historiques et Philologiques (Sorbonne-Paris). «Entre Ormuz et Cambaya dans la Montée de la Mousson» (Between Hormuz and Cambaya in the Rise of the Monsoon). Memoire présenté sous la direction de Madame la Professeur Dejanira Couto, Maître de Conférences: Méthodes en Histoire du Monde Portugais. Avec la mention: Très Bien.

* Postgraduation:

- Philologie des textes bouddhiques d'Asie central (directeur d'études, Professor Doutor Georges-Jean Pinault).
- Histoire et philologie de l'Inde médiévale et moghole (maître de conférences, Professora Doutora Françoise Delvoye).
- Sources et histoire de la tradition sanskrite (maître de conférences, Professor Doutor M. Jan E.M. Houben).

Graduation in Indian Classic Language and Culture (1995-1996)

Université de la Sorbonne Nouvelle (Paris 3).

Graduation in History (1992/1995)

Faculdade de Letras da Universidade de Lisboa.

Indian Classic Language and Culture (1982/1983)

Instituto de Ciências Sociais e Políticas.

Specializations:

- Portuguese Discoveries and Overseas Expansion.
- Lusophone Studies and International Relations.
- History and Philosophy of Religions.
- Indian Pre-classical History.
- Indian Classical History.
- Economy and Religion
- Religion, Globalization and International Security

Spoken and written languages & working classic languages:

- Portuguese
- Spanish
- English
- French
- Dutch
- Sanskrit
- Pāli
- Latin

Degrees and other titles:

Professor at Portuguese Air Force Academy (2010/2012).

International Political Conjuncture (South and Central Asia).

Secondary School

Teacher at secondary school D. Fernando II, Sintra (1994/1995).

Teacher at secondary school D. Fernando II, Sintra (1993/1994).

Teacher at secondary school D. Fernando II, Sintra (1992/1993).

Teacher at secondary school Pombais, Odivelas (1991/1992).

Teacher at secondary school C+S da Malveira (1990/1991).

Teacher at secondary school Malveira (1989/1990).

Teacher at secondary school Luís de Camões (1988/1989).

Teacher at secondary school Malveira (1987/1988).

Teacher at secondary school Malveira (1986/1987).

Teacher at secondary school (1985/1986).

Teacher at secondary school Camarate (1982/1983).

Teacher at secondary school Camarate (1981/1982).

Music Graduation

Conservatório Nacional de Lisboa (1989).

Course on Printmaking

(A.R.C.O.), directed by Master João Hogan (1983).

Education and Musical Teaching

Escola de Música de Torres Vedras (1981/1982).

Music Graduation

Academia de Amadores de Música de Lisboa (1979/1981).

Course of Aesthetics and Coral Conduction

XVI Curso Internacional de Música, directed by maestros Fernando Lopes Graça and Mário Martins (1978).

1.2. Results of research activity

Articles in scientific journals, as author or co-author:

CALAZANS, José Carlos (2012). "A Melancholia de Albert Dürer (1471-1528)" (The Melancholy of Albert Dürer), in *Revista Portuguesa de Ciência das Religiões*. Lisboa: Edições Universitárias Lusófonas, year XI, n.º 16/17, pp. 135-152.

CALAZANS, José Carlos (2009). "A Origem dos Árias. História de uma Controvérsia" by Salomão Reinach; intr. and notes de J.C. Calazans (The Origin of the Aryans. History of a Controversy). In *Cadernos de Ciência das Religiões*, n.º 16. Lisboa: Centro de Estudos em Ciência das Religiões, Universidade Lusófona de Humanidades e Tecnologias.

CALAZANS, José Carlos (2009). "As primeiras traduções ocidentais de textos indianos na língua portuguesa" (The first western translations of Indian texts into Portuguese), in *Babilónia*, Revista Lusófona de Línguas, Culturas e Tradução. Lisboa: Edições Universitárias Lusófonas, n.º. 6/7, pp. 87-92.

CALAZANS, José Carlos (2008). "Globalização e Ciência das Religiões: Para uma Fenomenologia do Homem, Uma Fenomenologia do Religare", foreword of Guilherme d'Oliveira Martins (Globalization and Science of Religions: Towards a Phenomenology of Man, A Phenomenology of Religare), in *Cadernos de Ciência das Religiões*, n.º 14, Lisboa: Centro de Estudos em Ciência das Religiões, Universidade Lusófona de Humanidades e Tecnologias.

CALAZANS, José Carlos (2007). *A Ciência das Religiões no Espaço Português* (The Science of Religions in the Portuguese Space), in Newsletter n.º 5 (July), Área de Ciência das Religiões

(Departamento de Ciências Sociais e Humanas), Lisboa.

CALAZANS, José Carlos (2007). *O Verdelho entre os Açores e a Rússia* (The Verdelho between the Azores and Russia), art.^o published in *Ilha Maior*, 16 de March, Açores.

CALAZANS, José Carlos (2006). “A descrição da Cambaia ptolomaica segundo Tomé Pires” (The description of the Ptolemaic Cambay by Tomé Pires), in *Anais do Clube Militar Naval*, vol. CXXXVI. Lisboa: April-June, pp. 351-369.

CALAZANS, José Carlos (2006). “O livro de Francisco Rodrigues segundo Armando Cortesão e Fontoura da Costa” (The book of Francisco Rodrigues by Armando Cortesão and Fontoura da Costa), in *Anais do Clube Militar Naval*, vol. CXXXVI. Lisboa: January-March, pp. 51-73.

CALAZANS, José Carlos (2006). “Iconografia de Khnum e iconografia de Harappã. Exemplo de um mito de criação importado ou simples coincidência?” (Iconography of Khnum and iconography of Harappã. Example of a imported myth’s creation or mere coincidence?), in *Revista Portuguesa de Ciência das Religiões*. Lisboa: Edições Universitárias Lusófonas, year IV, n.º 7/8, pp. 173-189.

CALAZANS, José Carlos (2006). “Para uma Revolução Epistemológica dos Estudos Indológicos” (For an Epistemological Revolution of the Indological Studies), in *Revista Portuguesa de Ciência das Religiões*. Lisboa: Edições Universitárias Lusófonas, year IV, n.º 9/10.

CALAZANS, José Carlos (2005). “Uma viagem ao centro do mundo. Uma peregrinação indiana à cidade sagrada de Kashi” (A journey to the center of the world. A pilgrimage to the Indian holy city of Kashi), in *A Sétima Arte no Sétimo Céu*. Lisboa: Edições Firmamento, pp. 136-137.

CALAZANS, José Carlos (2005). *Dicionário de Gerais Portugueses* (Dictionary of Portuguese Generals), with multiple inputs.

CALAZANS, José Carlos (2003). “O Museu Nacional de Bagdade: A perda de um património cultural” (The National Museum of Baghdad: The loss of a cultural heritage), in *Revista Portuguesa de Ciência das Religiões*, Universidade Lusófona de Humanidades e Tecnologias, year II, n.º 3/4, pp. 247-250.

CALAZANS, José Carlos (2001). “O fenómeno taliban no contexto do isolamento das comunidades islâmicas da Ásia Central” (The Taliban phenomenon in the context of the isolation of Muslim communities in Central Asia), in *Boletim Informativo de Ciência das Religiões*, year 2, n.º 2/3, 1.º/2.º semestre, pp. 23-25.

CALAZANS, José Carlos (2001). *O ensino da cultura clássica indiana em Portugal* (The teaching of Indian classical culture in Portugal), in *Boletim Informativo de Ciência das Religiões*, year 1, n.º 1, 2.º semestre, pp. 12-13.

CALAZANS, José Carlos (1998). “Etymological discussion and borders of Shamanism”. Study of linguistic anthropology and Indology about the presence of phenomena related to shamanism in texts of the Rig-Veda. Published in the exhibition catalog *In the baan van Sjaman*, organized by the Ethnographic Museum of Antwerp. Conference with the same title of the article given in the museum, pp. 93-113.

CALAZANS, José Carlos (1994). “Dos livros desaparecidos da Real Biblioteca do Palácio-Convento de Mafra” (Missing books of the Royal Library of the Palace-Convent of Mafra), in *Boletim Cultural*, Mafra, C.M.M., pp. 393-397.

CALAZANS, José Carlos (1994). “Paganismos, Heresias e Heterodoxias no Concelho de Mafra. Dos cultos fenícios e pagãos às comunidades judaico-cristãs da região de Mafra” (Paganisms, Heresies and Heterodoxies in Mafra. Phoenician pagan cults and the Jewish-Christian communities in the region of Mafra), Lisboa: Boletim da Sociedade de Geografia de Lisboa.

CALAZANS, José Carlos (1994). *O Núcleo da Ásia da Casa da Livraria do Palácio Nacional de Mafra. Levantamento bibliográfico e leitura hermenêutica da colecção de livros respeitantes à Ásia* (The Center of Asia House Bookshop Mafra National Palace. Bibliographic and hermeneutic reading of the collection of books relating to Asia). in *Boletim Cultural*, Mafra, C.M.M.

CALAZANS, José Carlos (1994). “As Fábulas de Esopo na Tradição Ocidental. Estudo comparativo das fábulas indianas e gregas” (The Fables of Aesop in the Western Tradition. Comparative study of Indian and Greek fables), trans. and adap. from Latin and european languages, in *Separata do*

Boletim da Sociedade de Geografia de Lisboa, Série 110a, nº 1-12, January-December, pp. 93-111.

CALAZANS, José Carlos (1994). Organização da exposição *De Lisboa a Nagazaqui*, comemorativa da chegada dos portugueses ao Japão, realizada no Palácio Nacional de Mafra (Organization of the exhibition *From Lisbon to Nagazaqui*, commemorating the arrival of the Portuguese in Japan, held at the National Palace of Mafra). Art.º de fundo do catálogo, «O Núcleo da Ásia do Palácio-Convento de Mafra» (The Nucleus of Asia Palace-Convent of Mafra), pp. 9-18.

CALAZANS, José Carlos (1994). “Erros e incorrecções em registos bibliográficos da Biblioteca do Palácio Nacional de Mafra” (Mistakes and errors in bibliographic records from the Library of the National Palace of Mafra), in *Boletim Cultural*, Mafra, C.M.M., pp. 363-366.

CALAZANS, José Carlos (1992). “A Casa da Livraria do Palácio-Convento de Mafra” (The Library-House of the Palace-Convent of Mafra), in *Boletim Cultural*. Mafra: C.M.M., pp. 11-26.

CALAZANS, José Carlos (1992). *Fundos Musicais* (Musical funds). Mafra: Arquivo Histórico de Mafra, C.M.M.

Articles included in collective works, such as author or co-author:

CALAZANS, José Carlos (2012). “Vedic Tradition and Shamanism; Religious Incompatibility and Social Rupture in the Harrapā/Mohenjodāro Culture” (in press). Proceedings from *International Conference on the Latest Archaeological Investigations in Pakistan. Golden Jubilee Celebrations of the Department of Archaeology* University of Peshawar, Paquistão, 13-15 November.

CALAZANS, José Carlos; MENDES, Aclio (2010). “Capuchinhos” (Capuchins). In *Dicionário Histórico das Ordens e Instituições afins em Portugal*. Lisboa: Gradiva, pp. 71-77.

CALAZANS, José Carlos (2012). “A definição da mundialidade: Ética comercial e financeira e o Calvinismo” (The definition of worldliness: Business Ethics and financial and Calvinism), in *As contingências e as incidências do pensamento de João Calvino – Revisitadas e reflectidas nos 500 anos do seu nascimento*. Lisboa: Edições Universitárias Lusófonas, pp. 71-76.

CALAZANS, José Carlos; MANGUEIRA, Hugo Alexandre Espínola (2009). *Acordo Brasil-Santa Sé. Uma Análise Jurídica* (Agreement Holy See Brazil. A Legal Analysis). Parecer jurídico e notas críticas à Concordata brasileira (Legal advice and critical notes to the Brazilian Concordat). João Pessoa: Editorial Universitária UFPB, pp. 113-122.

CALAZANS, José Carlos (2006). Editor de *Os Evangelhos 2006 Comentados* (Editor of The Gospels 2006 Commented). Lisboa: Edições Firmamento.

CALAZANS, José Carlos et All. (2006). Tradução de textos hindus (sânscrito-português) – (Translation of Hindu texts Sanskrit-Portuguese). *Religiões. História, Textos, Tradições*. Lisboa: ed. Religare/Paulinas, pp. 40-66, 231-280, 672-678.

CALAZANS, José Carlos, ed. (2006). *Os Evangelhos 2006 Comentados* (The Gospels 2006 Commented). Lisboa: Edições Firmamento, pp. 23-30.

CALAZANS, José Carlos, ed. (2005). *Os Evangelhos 2005 Comentados* (The Gospels 2005 Commented). Lisboa: Edições Firmamento; coment. 13 de Fevereiro, Mateus 4, 1-11, pp. 47-49.

CALAZANS, José Carlos (2004). “Arquivo Histórico da Santa Casa da Misericórdia de Lisboa” (Historical Archives of Santa Casa da Misericórdia de Lisboa), in *Agenda Cultural de Lisboa – Arquivos e Bibliotecas*, nº 163, Junho, p. 17.

CALAZANS, José Carlos (2004). “Biblioteca da Faculdade de Ciências de Lisboa” (Library of the Faculty of Sciences of Lisbon), in *Agenda Cultural de Lisboa – Arquivos e Bibliotecas*, nº 162, Maio, p. 17.

CALAZANS, José Carlos (2004). “Biblioteca da Assembleia da República” (Library of Parliament), in *Agenda Cultural de Lisboa – Arquivos e Bibliotecas*, nº 161, Abril, p. 17.

CALAZANS, José Carlos (2004). “Arquivo Histórico do Banco Espírito Santo” (Historical Archive of

Banco Espírito Santo), in *Agenda Cultural de Lisboa – Arquivos e Bibliotecas*, nº 159, Fevereiro, p. 17.

CALAZANS, José Carlos (2004). “Biblioteca Municipal Orlando Ribeiro” (Municipal Library Orlando Ribeiro), in *Agenda Cultural de Lisboa – Destaque*, nº 158, Janeiro, pp. 8-9.

CALAZANS, José Carlos (2003). “Arquivo Histórico – Diplomático” (Historical Archive – Diplomatic), in *Agenda Cultural de Lisboa – Arquivos e Bibliotecas*, nº 157, Dezembro, p. 19.

CALAZANS, José Carlos (2003). “Biblioteca do Palácio Galveias” (Library Palace Galveias), in *Agenda Cultural de Lisboa – Arquivos e Bibliotecas*, nº 156, Novembro, p. 19.

CALAZANS, José Carlos (2003). “Biblioteca da Casa Brotéria” (Library of the House Brotéria), in *Agenda Cultural de Lisboa – Arquivos e Bibliotecas*, nº 155, Outubro, p. 19.

CALAZANS, José Carlos (2003). “A Xiloteca do Jardim-Museu Agrícola Tropical” (The Tropical-Garden Xylotheque of Agricultural Museum), in *Agenda Cultural de Lisboa – Arquivos e Bibliotecas*, nº 153, Agosto, p. 21.

CALAZANS, José Carlos (2003). “Biblioteca da Academia das Ciências de Lisboa” (Library of the Academy of Sciences of Lisbon), in *Agenda Cultural de Lisboa – Arquivos e Bibliotecas*, nº 152, Julho, p. 19.

CALAZANS, José Carlos (2003). “Biblioteca do Exército – Livraria dos Paulistas” (Army Library - Library of Paulists), in *Agenda Cultural de Lisboa – Arquivos e Bibliotecas*, nº 149, Abril, p. 19.

CALAZANS, José Carlos (2003). “Biblioteca – Casa Fernando Pessoa” (Library – Casa Fernando Pessoa), in *Agenda Cultural de Lisboa – Arquivos e Bibliotecas*, nº 147, Fevereiro, p. 19.

CALAZANS, José Carlos (2002). “A menina que não queria morrer” (The girl that did not want to die), in *Aprender a Olhar*, nº 1, Junho/Julho.

Books

CALAZANS, José Carlos (2013). *Relações de Poder e Estratégia entre Portugal e o Sindh – Numa Perspectiva Geoclimática (sécs. XVI-XVII) – (Power Relations and Strategy between Portugal and Sindh (Pakistan) - In a Geoclimatic Perspective)*. PhD Thesis prepared for publication this year. Published in Portuguese (Portugal), and publication in English (Pakistan and India).

CALAZANS, José Carlos (2013). *A Cultura do Vale do Indo. Transliteração e tradução dos selos* (The Indus Valley Culture. Transliteration and translation of the seals. For publication this year. Published in Portuguese (Portugal), and publication in English (Pakistan).

CALAZANS, José Carlos (2010). *A Short Grammar of the Harappā Language* (ed. bilingue Pt./Eng.). Área de Ciência das Religiões (Departament of Social Sciences). Lisboa: Edições Universitárias Lusófonas.

CALAZANS, José Carlos (2010). *Bhagavadgītā. The Song of the Lord (trans. Sanskrit, intr., and notes; foreword by Prof. Dr. João Carlos Correia)*. Lisboa: Editora Ésquilo.

CALAZANS, José Carlos (2006). *The Gospel of Buddha (Paul Carus, trans. English)*. Lisboa: Editora Ésquilo.

CALAZANS, José Carlos (2006). *Dhammapada. The Words of the Buddha (trans. from Pāli, intro., and notes)*. Lisboa: Editora Ésquilo.

Organization of congresses, conferences and seminars

Member of the organizing committee of the seminar "Freemasonry, Gnosticism and the Human Experience", 29 October to 22 November; Science of Religions – Universidade Lusófona de Humanidades e Tecnologias.

Member of the organizing committee of the "Week of the World Interfaith Harmony (2011 World Interfaith Harmony Week), February 1, 2011; Science of Religions – Universidade Lusófona de Humanidades e Tecnologias.

Member of the organizing committee of the "Cycle of Meetings and Dialogues: Religion, Religiosities and Religious Culture in Oporto", 5-19 February and March 5, 2011; Science of Religions – Universidade Lusófona de Humanidades e Tecnologias.

Member of the organizing committee of the symposium "Missions of Peace Cultures and Religions: Challenges for the XXI Century," May 3, 2010; Science of Religions – Universidade Lusófona de Humanidades e Tecnologias.

Organizer of the conference "Religion and Compassion," delivered by Shubamitra Chaitanya Brahmachari, April 12, 2011; Science of Religions – Universidade Lusófona de Humanidades e Tecnologias.

Member of the organizing committee of the conference cycle "Dynamics and Religious Identities - The Hindu Community in Lisbon Metropolitan Area," June 17, 2009, Science and Sociology of Religions and Social Services – Universidade Lusófona de Humanidades e Tecnologias.

Member of the organizing committee of the symposium "500 Years of the Birth of Calvin", 9-10 October 2009; Science of Religions – Universidade Lusófona de Humanidades e Tecnologias.

Member of the organizing committee of the symposium "Between Silence and Vertigo. Why (not) there is room for Religion in Media ", 2009 February 23; Science of Religions – Universidade Lusófona de Humanidades e Tecnologias.

Participation as a guest speaker at congresses, conferences and scientific seminars:

The Influence of Buddhist expansion in the Middle East and Eastern Europe. International Colloquium on Comparative Mythology - India and ancient Greece. "Orient Museum - Room Benjing. 27 and 28 March, 2013.

Spirituality in Aging Process. Lecture at the international seminar, Innovation for Active Ageing and Solidarity between Grações, organized by the Santa Casa da Misericórdia Lisbon in collaboration eat Lusophone University of Humanities and Technologies. November 28, 2012.

Vedic Tradition and Shamanism in the Harrapa / Mohenjodaro culture. Communication given at the International Conference on the Latest Archaeological Investigations in Pakistan. Golden Jubilee Celebrations of the Department of Archaeology University of Peshawar, Pakistan, 13-15 November 2012.

India and Indian community in Portugal. Interview for the TV show "We" (RTP 2). September 30, 2012.

In the sky the Milky Way, Earth on the Silk Road. Climatic Stress and Human Impact in Central Asian History. The Geoclimatic Perspective. Communication given at the International Conference on Rediscovering the Silk Route, Hazara University Mansehra, Pakistan. September 5-7, 2012.

Forms of Terrorism in South Asia Communication given at the conference Ethnic Terrorism and Security of States. Political Science - Lusophone University - Faculty of Political Science and International Relations Lusophone. March 29, 2012.

The Hierarchy of positivist religion: Shamanism and Totemism remitted as "primitivism". Lecture in the course "African-Brazilian Religiosities". Oeiras Municipality – Municipal Gallery Verney. March 24, 2012.

Lusophony Versus Lusophone Colonialism. Communication in conference Week ACSEL (Association of Social Scientists of Lusophone) – Construction of Lusophony in the Post-Colonial Period.

Lusophone University of Humanities and Technologies. 29-30 November, 2011.

The Bhagavad-Gita. Importance to Hinduism and Hindu Portuguese community. Interview for the TV show "Paths" (RTP 2). May 5, 2011.

Construction of African Identity and Globalization. Communication given at the Fifth Conference of the International Lusophone Africa - Africa en route to a "rebirth." What prospects "? Organized by the Faculty of Political Science, Lusophone and Relational Relations and the Unit of Study and Research in Science, Technology and Society Studies Research in Africanism and Post-Colonial. 18-19 May, 2011.

Religious Communities in Portugal: Hinduism and Buddhism. Lusophone and religious and spiritual identities. Some thinkers around the designs and destinations of the idea of homeland. Seminar taught and organized by the Municipality of Oeiras. April 30, 2011.

The Vedic Tradition and Shamanism: religious incompatibility and social rupture in the Harrapā/Mohenjodaro culture. Communication given at the international congress Religion & Spirituality in Society, University Center, Chicago (USA). 15-17 February, 2011.

Analysis of national and international politics - Morning Journal (SCI-TV), 2011.

The (In)tolerante Religion. Communication given at the conference Why is it not normal to be different?, Organized by the School of Professional and Torres Novas Torres Novas Town Hall and Library, 2011.

Course Introduction to Sanskrit, taught between the months of March and May, as an extension of the curriculum in Science Course of Religions Lusophone University of Humanities and Technologies, 2010.

The first edition of the Portuguese Academic work Indian epic Bhagavad-gitā. Interview for the Hindu Community of Portugal, in the "Paths" of RTP2, May, 2010.

Globalization of Religions and security of States. Communication delivered at the Fourth Congress of the International Lusophone Africa. Lusophone University of Humanities and Technologies (Lisbon), Agostinho da Silva Auditorium. 12,13 and 14 May 2010.

Espiritualidade Laica, Globalização e Migração. Comunicação proferida no Seminário, Pobreza: Um Fenómeno na Diversidade. Perspectivar o Ano Europeu da Luta Contra a Pobreza, Universidade Lusófona de Humanidades e Tecnologias (Lisboa), Auditório Agostinho da Silva. 16-17 de Novembro, 2009.

Social Role of the Museum in Global Society. Communication issued the I International Congress of Museology: Society and Development, State University of Maringa (Brazil). 21-23 October, 2009.

On the Definition of worldliness. Business Ethics and Financial Calvinism. Communication given at the conference of 500 Years of the birth of Calvin, organized by the Science Course of Religions, Lusophone University of Humanities and Technologies (Lisbon), Auditorium Vítor Sá. October 9-10, 2009.

Gatherings in Portugal. Evolution and Continuity. Lecture in the Municipal Library of Lagoa in partnership with the Lions Club and the League of Combatants Lagoon - Core Lagoon (Lagoa - Algarve). January 29, 2009.

Globalization and Science of Religions. Communication given at the Bar - Sectional Paraíba (Brazil). September 29, 2008.

Secularism and Democracy. Questions about Secularism. Communication delivered at the Center for Christian Reflection (Lisbon). May, 2008.

Intercultural Dialogue: The Role of Religions in the Portuguese Society. Conference organized by the Civil Government of the District of Setúbal - Capuchin Convent, Almada. May 21, 2008.

Eastern religions. 1st Meeting, Brotherhood of St. Roque and Mesericórdia of Lisbon. April 10, 2008.

Reasons for Expansion and Discoveries (conference), at Paulo & Silveira mansion, Angra do Heroísmo (Azores). February 5, 2008.

Introduction Course to Sanskrit, taught between the months of March and May, as an extension of the curriculum in Science Course of Religions Lusophone University of Humanities and Technologies, 2008.

Specialization Course in Religion and Economics, taught in the months of January and February, as an extension of the curriculum in Science Course of Religions Lusophone University of Humanities and Technologies, 2008.

Christopher Columbus in Lisbon. Interview for the Belgian program Vakantieland Vlaanderen (VRT - TV). October, 2007.

What Portugal sought in India already had in essence. Cultural relations between Portugal and India. Communication to the Colloquium "Religion, Diversity and Non-Discrimination" under the "European Year of Equal Opportunities for All". Mário Soares Foundation (Lisbon). October 19, 2007.

The Indian tradition in Western fable. International Conference on Buddhism: The Buddha and Buddhism in the West and in the Portuguese Culture. III Amphitheatre of the Faculty of Arts, University of Lisbon. 3-4 October, 2007.

I International Symposium on Science of Religions. Communication: Globalization and Science of Religions. For a phenomenology of man, a phenomenology of religare. The emergence of secular spirituality in the context of an international strategy. Federal University of Paraíba (Brazil). 16-18 July, 2007.

Harappan's Writing System: An attempt and a complete reading of stamps; grammar and dictionary; variants and ideo-pictographic derivations. Communication: XIX - International Conference of South Asian Archaeologists, Ravenna (Italy). 2-6 July, 2007.

Hindu Perspective of Life and Death, Center for Bioethics, Faculty of Medicine, University of Lisbon. Class taught in the Masters in Bioethics. April 14, 2007.

Introduction Course to Indian Classical Language and Culture. Promoted by Esquilo Publisher (Lisbon), January-April, 2007.

History of India, in The Taste of Tea, series of conferences held by the European Association for Creativity and Social Solidarity (Lisbon). February 8, 2007.

Migrant community, integration and cooperation (Hindu), First International Congress of Lusophone, Geographical Society of Lisbon. 8, 9, 10 February 2007.

Reasons for the Expansion and Discoveries, lecture at the Azores Institute of Culture (Terceira Island - Azores). February 5, 2007.

The Libraries of the World. Lecture in the Municipal Library of Lagoa in partnership with the Lions Club and the League of Combatants Lagoon - Lagoon Center. June 29, 2006.

La Toponymie de l'Époque des Grandes Découvertes et de l'Expansion Maritime dans la Construction des Cultures et des Sociétés Luso-Afro-Brésiliennes. Lecture at the Centre Culturel Calouste Gulbenkian - Paris, 2002.

Note: For more detailed information about publications in books and articles can be obtained from the website <http://pt.scribd.com/JCCalazans>

Member of international and national scientific organizations

Founding member and board member of the Association for the Study of Religions, 2008/2013.

Member of the Geographical Society of Lisbon; Section of the Order of Christ and Expansion, 1996/2013.

Member of the Portuguese Association of Orientalism (Faculty of Letters of Lisbon). 1998/2013.

Member of editorial boards and reader of scientific publications

Member of editorial boards and reviewer of scientific publications

Reviewer of articles for publication, submitted to *Journal of Gandharan Studies* (University of Peshawar – Institute of Archaeology & Social Anthropology):

- “Hydrological Setup at Kashmir – Exploration and Excavation at Kashmir Smast (Field Campaign 2006/2007) – A Preliminary Report”, 2013.
- “Galla Fortified Mound (Swabi): A Report on its Visible Architecture”, 2013.
- “Excavation at the Buddhist site of Safiabad (Mardan). Ancient Gandhāra”, 2013.
- Exploration and Excavation at Kashmir Smast. Excavation inside the Great Cave (Campaign 2010/2011), 2013.

Director Coordinator of Indian Studies Section of the Portuguese Journal of Science of Religions, Lusophone University of Humanities and Technologies, 2008/2012.

Others

- Vice-president of the Chamber of Commerce, Industry and Tourism Luso-Turkish. 2011/2012.
- Co-founder of the António Quadros and his Vice-President in 2009.

1.3. Projects and research contracts

Participation in projects and research contracts

Coordinator of the Master's degree in European Studies, Lusophone Studies and International Relations, Lusophone University of Porto, 2013 /

Vice Director of the Course of Science of Religions, Lusophone University of Humanities and Technologies. 2007/2013.

Note: During the period as deputy director of the course I had the opportunity to introduce a redesign project I found relevant for the moment. Given the poor structure in which the course was and not adapted to social reality, and not having a vision of the overall situation in the relationship between social and political religious dialogue, I introduced new courses and lines of research to the undergraduate level and Masters, within the line of thinking of social dialogue, history and diplomacy, a new concept of "Science of Religions as a useful tool for diplomacy."

Director of the research line of Sacred Texts Religions, Lusophone University of Humanities and Technologies. 2011/2013.

Note: With the redevelopment of the Course of Science of Religions new lines of research were created, such as the Sacred Texts of Religions. It was within my powers and with the aim of contributing to the enrichment of translations of "first hand" by providing appropriate references to Oriental Studies in Portugal, I translated the classics of Hinduism and Buddhism, the Bhagavad-Gītā and the Dhammapada, directly from Sanskrit and Pali, with introductory notes and glossaries.

1.4. Awards and grants

Scholarships for research or work

Fellow of the Foundation for Science and Technology for PhD at the Ecole Pratique des Hautes Etudes, Sciences Historiques et des section Philologiques (Sorbonne), in History of the Portuguese Discoveries and Expansion. Followed by doctoral thesis on the same subject, later defended the Lusophone University of Humanities and Technologies. 2001/2008.

Fellow of the Foundation for Science and Technology for the Diplôme d'Études Approfondies (DEA), the Ecole Pratique des Hautes Etudes, Sciences Historiques et des section Philologiques (Sorbonne), in History of the Portuguese Discoveries and Expansion. 2000/2001.

Research grant under the bilateral agreement between Portugal and India. Research and study on culture Harappā/Mohenjo-Daro (Indus Valley). Advisor, Professor R. Das Gupta, Department of Art History and Archaeology at Banaras Hindu University, India. September-November 1993.

Stays at research centers and universities:

University of Peshawar (Pakistan). Invited to International Conference on the Latest Archaeological Investigations in Pakistan. 13-15 November 2012.

Hazara University (Mansehra - Pakistan). Invited to International Conference on Redescoping the Silk Road. September 5-7, 2012.

Jawaharlal Nehru University (Delhi - India). Research on documentary records relating to climate change in the pattern of monsoons in the Indian Ocean in the last 500 years. April 2005.

Birbal Sahni Institute of Paleobotany (Lucknow - India). Research on climate change in the pattern of monsoons in the Indian Ocean in the last 500 years. April 2005.

Banaras Hindu University (Varanasi - India). Research on the Culture of India pre-classical (Harappa and Mohenjo-Daro). September-November 1993.

2. Teaching performance

2.1. Teaching duties

Assistant Professor 100% since September 2006 in the Lusophone University of Humanities and Technologies

- In the degree of Science of Religions (1st year): teaching the courses Philosophy of Religions, Religion and Economics; History of Phenomenology of Religions II (Hinduism and Buddhism) and Seminar I (Reading, Exegesis and Hermeneutics of Religious and Theological Texts of East). (2nd year): teaching courses in History and Phenomenology of Religions IV (the traditional Indian schools of philosophy); Socio-Anthropology of Religions, Semiotics and the Philosophy of Language. (3rd year): Religion Society and Development; Religions of Pre-Columbian America.
- In the Masters of Science of Religions, teaching courses in: History of Religions and Oriental Cultures; Religion and Economy in Contemporary.
- In the degree of History (1st year): teaching the course History and Phenomenology of Religions IV (Hinduism).
- In the MA in Journalism, Politics and Contemporary History: teaching course in Conflict in Post-war.

Publication and availability of lessons and other updated leaning materials

Following the Bologna Reform and in the context of teaching students in *absentia* with tutoring, all subjects and bibliographies were made available on a website of Science Religions, specially designed for this purpose.

Simultaneously I choose texts that could fit in the programs of some courses under my responsibility. Examples are: Calazans (2008). Globalization and Science of Religions: a phenomenology to a phenomenology of human Religare, with a foreword by Guilherme d'Oliveira Martins (ed. Lusophone); Calazans (2006). Translated texts of Vedic and Sanskrit for educational purposes and published in the collective work Religions. History, Texts, Traditions (ed. Pauline); Calazans (2006). For an Epistemological Revolution in Indological Studies (ed. Lusophone); Solomon Reinach (2008). The Origin of Arias. History of a Controversy (ed. Lusophone);

2.2. Participation in juries

Participation in master boards of examiners

Internal examiner in the dissertation submitted to obtain the degree of Master in Lusophone: Economics, Politics and Culture, Globalization. Last Stage of Capitalism, by Eugénio António Ciotta Neves, Lusophone University of Humanities and Technologies, September 2013.

Internal examiner in the dissertation submitted to obtain the degree of Master of Science of Releções, Sexuality in Some Baptist Churches in Recife-Pe, Brazil: from the perspective of diverse knowledge of human science, defended by Tereza Cristina Nobrega Marques Mendes, Lusophone University of Humanities and Technologies. January, 2012.

Internal examiner in the dissertation The Influence of Protestantism on Education of the American Baptist College in Pernambuco, supported by graduate student Rosely Pereira Pontes de Oliveira, Lusophone University of Humanities and Technologies. January, 2012.

Participation in doctoral boards of examiners

External examine on the thesis presented for obtaining the Degree of Doctor of Political Science, Post-Independence Political Scenario's Republics of Central Asia and Prospects for Pakistan, championed by Muhammad Ayaz Khan. Department of Political Science, Manserah Hazara University, Pakistan, 2013 / ...

3. Relevant activities to the mission of the university

3.1. Holding positions and academic duties

Performance management positions proprietorships

Deputy Director of Science course of Religions (2006/2013). This function was completed this month of July 2013 for personal decision.

Coordinator of the Master of International Relations Lusophone in Lusophone University of Porto in 2013 / ...

Participation in collegiate bodies

Member of the Pedagogical Faculty of Political Science and International Relations (2011/2013).

3.2. Participation in national and international scientific professional or cultural projects

UNESCO Observer at Qatar International Conference 2014.

Researcher at the Centre d'Etudes de l'Inde et de l'Asie du Sud (CNRS-EHESS-Paris), 2010/2013.

Senior Project EUREL-PRISME (Société, Droit et Religion en Europe). Research unit of the CNRS and the Université Robert Schuman, 2008/2013.

Researcher at the Centre for Studies in Science of Religions Lusophone University, credited to the Foundation for Science and Technology (FCT), 2008/2013.